



# **SPORTS AND RECREATIONAL SERVICES**

(Division of Bundaberg & Burnett Region Community Development Aboriginal Corporation)

## **CENTRAL QUEENSLAND SPORTS AND PHYSICAL RECREATIONAL SMALL GRANTS PROGRAM**

(Funded by the Commonwealth Department of Communication, Information, Technology and Arts) DCITA

### **INDIVIDUAL APPLICATION FORM**

1. **Name of the Applicant :** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**Suburb** \_\_\_\_\_ **Town / City** \_\_\_\_\_  
**State** \_\_\_\_\_ **Postcode:** \_\_\_\_\_  
**Date of Birth:** \_\_\_\_\_ **Age:** \_\_\_\_\_ **Sex :**  Male  Female  
**Contact Phone Numbers (H)** \_\_\_\_\_ **(W)** \_\_\_\_\_ **(Mobile)** \_\_\_\_\_  
**Full Name of Legal Guardian (applicable if under 18 yrs):** \_\_\_\_\_
2. **Type of Sport/Activity :** \_\_\_\_\_
3. **Date of Sport/Activity :** \_\_\_\_\_
4. **Where is the Sport/Activity being held ?** \_\_\_\_\_
5. **When does the Sport/Activity need payment by ?** \_\_\_\_\_
6. **Are you ? (Please tick one)**  Aboriginal  Torres Strait Islander
7. **For payment to be made directly into a bank account - provide details :**

( PLEASE PRINT NEATLY AND **DOUBLE CHECK** YOUR BANK ACCOUNT DETAILS ARE CORRECT )

**Account Name :** \_\_\_\_\_ **Name of Bank:** \_\_\_\_\_

**BSB No:** \_\_\_\_\_ **Account No:** \_\_\_\_\_

**This Grant must be Fully Acquitted** failing to do so will jeopardize future applications and subsequent funding. A **Brief Report** on the Activity/ Sport and Your/Team performance with at least one photo preferably a **Digital Photo** which can be e mailed to [grega@bbrcep.org.au](mailto:grega@bbrcep.org.au) including all of the Receipts within Two (2) weeks of Your / Team Event of Your Sport /Event along with any **Unspent Money** to the **(BBRCDAC) Bundaberg and Burnett Community Development Aboriginal Corporation.**

8. **Have you previously received a sports grant from DCITA ?**  Yes  No  
 (If Yes give details) \_\_\_\_\_

9. **Have you applied to any other body for funding?** ( *Federal, State, Local Government  
 an Local Indigenous Organization for sponsorship*)  Yes  No  
 If Yes how much sponsorship and from whom \_\_\_\_\_

10. **Have you done fundraising or secured private sponsorship ?**  Yes  No  
 If Yes *Give details & amount raised:* \_\_\_\_\_

If No *Give Reasons why :* \_\_\_\_\_

11 . **Your Letter of Selection &Your Confirmation of Aboriginality/Torres Strait Island Must be attached.**

**Please Note : We Do Not Pay for Team Registration or Season Individual Registration Fees**

**BUDGET DETAILS**

*Please Complete*

<b>Travel:</b>	\$ _____
<b>Accommodation</b>	\$ _____
<b>Team Levy</b>	\$ _____
<b>Compulsory Uniform</b>	\$ _____
<b>Other (please specify).....</b>	\$ _____
<b><u>Total Costs</u></b>	<b>\$ _____</b>
<b>Less Sponsorship</b>	- \$ _____
<b>Less Funds Raised</b>	- \$ _____
<b><u>Total Amount Requested</u></b>	<b>\$ _____</b>

**Signature of Applicant**

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_  
 (or if under 18 Legal Guardian to sign.)

**Don't forget to attach the following:** ➤ Confirmation of Aboriginality / Torres Strait Island Decent  
 ➤ Letters of support confirming selection or giving details of your event.  
 ➤ Any quotes that you have obtained .

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**Please send to : Bundaberg and Burnett Region CDAC PO Box 1963 Bundaberg QLD 4670**

**Phone 0741 515 402 Fax 0741 5i3 140 E mail : [bbrcdep1@bigpond.com](mailto:bbrcdep1@bigpond.com)**